



**SPONSORSHIP FORM**

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| --- |
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**Authorized Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Please select the preferred sponsorship package:**

 **DIAMOND CONFERENCE SPONSOR *(one only)***

 **RUBY CONFERENCE SPONSOR**

 **PLATINUM CONFERENCE SPONSOR**

 **GOLD CONFERENCE SPONSOR**

 **SILVER CONFERENCE SPONSOR**

**BRONZE CONFERENCE SPONSOR**

 **OTHER**

 **CONFERENCE BAGS NOTEBOOKS LANYARDS PENS MEMORABILIA**

I agree to sponsor the above checked event package and/or item(s) to the value of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

For additional information, please contact Mr. John Victor, Manager Corporate Communications, 628-9500 ext. 5300 or jvictor@mpu.gov.tt or Mr. Leif Mathura Communications Officer ext. 5304 or lmathura@mpu.gov.tt.